

ST. PHILIP & ST. JAMES EPISCOPAL CHURCH

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The Rev. Will Reller, Celebrant

Vision: "God loves everyone in Jesus Christ through the Holy Spirit."

Mission: "The church on the hill, providing a spiritual home for people to grow in faith in the Lord Jesus Christ; and share this faith with the community and the world."



**Third Sunday after Pentecost
June 9, 2024**

Holy Eucharist

Liturgy of the Word

Prelude

Processional Hymn

Priest: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise

The Celebrant then continues

The Lord be with you.

People: *And also with you.*

Priest: Let us pray.

Collect and The Lessons

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Here an appointed person reads the following:

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel.”

The Word of the Lord.

People: Thanks be to God

Psalm 130 *De profundis*

Read responsively by half verse

- 1 **O**ut of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Silence may follow

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People: Thanks be to God

All stand, as able

Gospel Hymn

The Holy Gospel of our Lord Jesus Christ according to John:

People: Glory to you, Lord Christ

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon The Rev. Will Reller

The Nicene Creed

The Leader and People together say:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Kneel as able

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand, as able

The Celebrant says to the people:

The peace of the Lord is always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Anthem

The Doxology

Hymnal #380 vs 3

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and sings or says:

The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

Priest: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Priest: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Priest: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Priest: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Priest: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal #S128

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of thy glory. Hosanna in the highest. name of the Lord.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able.

The Celebrant continues.

Priest: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Priest: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Priest: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord's Prayer

Priest: As our Savior Christ has taught us, we now pray,

Sung together, Celebrant and people (Malotte)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Priest says: Alleluia. Christ our Passover is sacrificed for us;

Celebrant and People: ***Therefore let us keep the feast. Alleluia!***

Facing the people, the Priest says the following Invitation: The Gifts of God for the People of God.

All are Welcome to receive Communion.

Communion Hymn

Post Communion Prayer

After Communion, the Priest says: Let us pray.

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Recessional Hymn

The Dismissal

The Priest dismisses them with these words: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Prayers

"Heavenly Father, I come before you with a heavy heart, seeking hope and strength in times of uncertainty. Help me to trust in your plan and find peace in your presence. Fill us with hope and courage to face each day with faith and perseverance. Amen."

Joe Sadar, Kathleen Reeves, Donna Travis, Jay Dewey, Richard & Ruth Mastroni, Preston Lewis and his mother Wanda Lewis, Terry Burns, Crystal Blochler, Tom & Katie Branch, Sally Aigner, Pat Muller, Tim & Carolyn Ohlrogge, Chuck & Rose Hinton, Julia Kouris, Noel & Nina Schloegel, Jim & Donna Potter, Hank Jones, Amie & Connie Navarre, Peggy Supplee, Stephen Nye, Sophie & Diana Zakhem, Melanie Christopher, Ruth Ann Rowley-Manro, Jim & Kathy McKinna, The Hernandez family.

Serving Today

Celebrant:	Rev. Will Reller	Open church:	Craig Siracusa
Close church:	Craig Siracusa	Usher:	Craig Siracusa
Crucifer/Acolyte:	Joanna Pask	Lector:	Rae Garrett
Chalice Minister:	Thyra Herrick & Rae Garrett	Audio/Visual:	Mike Fields
Altar Guild:	Joanna Pask	Music:	Stephen Nye

Thank you all for your time and effort. You are truly appreciated!

Mark your Calendars

Wednesday, June 12, 2:00 pm Lectio Divina, in Meyer's Hall

Friday, June 14, 11:00 am St. PJ's Walking Club

June 22 & June 23 PrideFest

Birthdays to Celebrate:

Alack Lual, June 10

Pat Muller, June 15

Community Ministry needs for June: Jelly, Peanut Butter, Cereal.

Events Outside Our Walls *(View our calendar to learn more about these events)*

- **St. John's Vacation Bible School, July 15-19, 9:00 am to 12:00 pm**, at St. John's Episcopal Church, Boulder.
- **Discover Your Spiritual Autobiography, June 24-28, Leadville, CO.** What is your spiritual story? How has your understanding of God/the Divine/the Holy and yourself changed as your life has unfolded? Do your old ways of understanding God no longer fit? Are you struggling to find new language and new images for the divine? In this retreat we will explore our spiritual autobiographies. We will use techniques derived from contemplative traditions and free-writing from prompts to reflect on various stages of our lives. As we discover our stories, we can also find the freedom to tell new stories and delve more deeply into our relationship with the divine now. We'll begin Monday evening with dinner together and end on Friday before noon. Mornings will be devoted to exercises and afternoons to wandering, wondering, and writing. In the evenings, we will gather for a happy hour together and dinner. This retreat is led by Sage Mountain Institute co-founders, the Rev. Melissa Earley, pastor in residence of St. George Episcopal Mission and Amy Frykholm, writer. Cost: Before May 1 \$250; after May 1 \$300.
- **Stars and Pipes Forever, Sunday, June 30, 4:00 pm**, at St Stephen's Episcopal Church 1 Del Mar Circle Aurora CO 80011. Our Director of Music, Frank Perko III, will perform an organ concert featuring many of our most beloved patriotic songs and tunes. The Canterbury Choir will also be a part of singing in the concert, and in addition, the audience will also have the opportunity to sing along in some of our nation's most treasured patriotic music. After the concert we'll enjoy a reception with good old-fashion hot dogs and goodies. A freewill offering will be collected in support of the music program. Please visit ststephensaurora.org for more information.