

ST. PHILIP & ST. JAMES EPISCOPAL CHURCH

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The Rev. Will Reller, Celebrant

Vision: "God loves everyone in Jesus Christ through the Holy Spirit."

Mission: "The church on the hill, providing a spiritual home for people to grow in faith in the Lord Jesus Christ; and share this faith with the community and the world."



**First Sunday after Pentecost
Trinity Sunday
May 26, 2024**

Holy Eucharist

Liturgy of the Word

Prelude

Processional Hymn

Priest: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise

The Celebrant then continues

The Lord be with you.

People: *And also with you.*

Priest: Let us pray.

Collect and The Lessons

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Here an appointed person reads the following:

Isaiah 6:1-8

A reading from the prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People: Thanks be to God

Psalm 29 *Afferte Domino*

Read responsively by half verse

- 1 **A**scribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Silence may follow

A reading from the letter to the Romans:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People: Thanks be to God

All stand, as able

Gospel Hymn

The Holy Gospel of our Lord Jesus Christ according to John:

People: Glory to you, Lord Christ

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon The Rev. Will Reller

The Nicene Creed

The Leader and People together say:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Concluding Collect

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. *Amen.*

Kneel as able

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand, as able

The Celebrant says to the people:

The peace of the Lord is always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Anthem

The Doxology

Hymnal #380 vs 3

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and sings or says:

The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

Priest: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Priest: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Priest: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Priest: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Priest: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal #S128

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of thy glory. Hosanna in the highest. name of the Lord.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able.

The Celebrant continues.

Priest: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Priest: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Priest: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord's Prayer

Priest: As our Savior Christ has taught us, we now pray,

Sung together, Celebrant and people (Malotte)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Priest says: Alleluia. Christ our Passover is sacrificed for us;

Celebrant and People: Therefore let us keep the feast. Alleluia!

Facing the people, the Priest says the following Invitation: The Gifts of God for the People of God.

All are Welcome to receive Communion.

Communion Hymn

Post Communion Prayer

After Communion, the Priest says: Let us pray.

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Recessional Hymn

The Dismissal

The Priest dismisses them with these words: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Prayers

"Heavenly Father, I come before you with a heavy heart, seeking hope and strength in times of uncertainty. Help me to trust in your plan and find peace in your presence. Fill us with hope and courage to face each day with faith and perseverance. Amen."

Kathleen Reeves, Donna Travis, Jay Dewey, Richard & Ruth Mastroni, Preston Lewis and his mother Wanda Lewis, Terry Burns, Becky Cagle, Jason Brown, Crystal Blochler, Tom & Katie Branch, Sally Aigner, Pat Muller, Tim & Carolyn Ohlrogge, Chuck & Rose Hinton, Julia Kouris, Noel & Nina Schloegel, Terry Burns, Jim & Donna Potter, Hank Jones, Amie & Connie Navarre, Peggy Supplee, Stephen Nye, Sophie & Diana Zakhem, Melanie Christopher, Kathleen Reeves, Ruth Ann Rowley-Manro, Jim & Kathy McKinna, The Hernandez family.

Serving Today

Celebrant:	Rev. Jackson Haas	Open church:	Craig Siracusa
Close church:	Craig Siracusa	Usher:	Craig Siracusa
Crucifer/Acolyte:	Sally Aigner	Lector:	Rae Garrett
Chalice Minister:	Sally Aigner & Rae Garrett	Audio/Visual:	Mike Fields
Altar Guild:	Joanna Pask	Music:	Stephen Nye

Thank you all for your time and effort. You are truly appreciated!

Mark your Calendars

Wednesday, May 29, 2:00 pm Lectio Divina, in Meyer's Hall

Friday, May 31, 11:00 am St. PJ's Walking Club

Sunday, June 2, 10:30 am Holy Eucharist with Fr. Paul Spurlock

Wednesday, June 5, 2:00 pm Lectio Divina, in Meyer's Hall

June 22 & June 23 PrideFest

Anniversaries to Celebrate:

Jay & Jeanne Dewey, May 27

Birthdays to Celebrate:

Barbara Herrick, Jun 1

Community Ministry needs for May 2024: Tuna and canned fruit.

Events Outside Our Walls *(View our calendar to learn more about these events)*

- **St. John's Vacation Bible School, July 15-19, 9:00 am to 12:00 pm**, at St. John's Episcopal Church, Boulder.
- **Discover Your Spiritual Autobiography, June 24-28, Leadville, CO.** What is your spiritual story? How has your understanding of God/the Divine/the Holy and yourself changed as your life has unfolded? Do your old ways of understanding God no longer fit? Are you struggling to find new language and new images for the divine? In this retreat we will explore our spiritual autobiographies. We will use techniques derived from contemplative traditions and free-writing from prompts to reflect on various stages of our lives. As we discover our stories, we can also find the freedom to tell new stories and delve more deeply into our relationship with the divine now. We'll begin Monday evening with dinner together and end on Friday before noon. Mornings will be devoted to exercises and afternoons to wandering, wondering, and writing. In the evenings, we will gather for a happy hour together and dinner. This retreat is led by Sage Mountain Institute co-founders, the Rev. Melissa Earley, pastor in residence of St. George Episcopal Mission and Amy Frykholm, writer. Cost: Before May 1 \$250; after May 1 \$300.
- **Stars and Pipes Forever, Sunday, June 30, 4:00 pm**, at St Stephen's Episcopal Church 1 Del Mar Circle Aurora CO 80011. Our Director of Music, Frank Perko III, will perform an organ concert featuring many of our most beloved patriotic songs and tunes. The Canterbury Choir will also be a part of singing in the concert, and in addition, the audience will also have the opportunity to sing along in some of our nation's most treasured patriotic music. After the concert we'll enjoy a reception with good old-fashion hot dogs and goodies. A freewill offering will be collected in support of the music program. Please visit ststephensaurora.org for more information.