

ST. PHILIP & ST. JAMES EPISCOPAL CHURCH

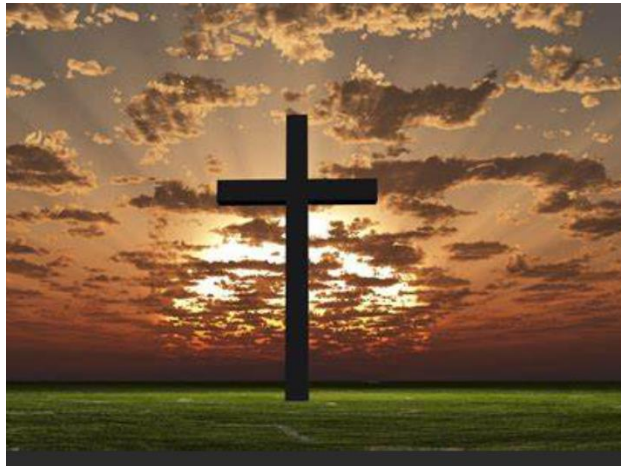
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The Rev. Will Reller

Vision: "God loves everyone in Jesus Christ through the Holy Spirit."

Mission: "The church on the hill, providing a spiritual home
for people to grow in faith in the Lord Jesus Christ;
and sharing this faith with the community and the world."



**The Twelfth Sunday after Pentecost
(Year B, Proper 14, Tract 1)
August 11, 2024**

The Holy Eucharist: Rite II

The Word of God

Processional Hymn: “Holy God, We Praise Thy Name”

Hymnal, #366

**1 Holy God, we praise thy name. God of all, we bow before thee.
All on earth your scepter claim; all in heav’n above adore thee.
Infinite thy vast domain, everlasting is thy reign.**

**2 Hark, the loud celestial hymn, angel choirs above are raising.
Cherubim and seraphim, in unceasing chorus praising,
fill the heav’ns with sweet accord: Holy, holy, holy Lord.**

**3 Lo! the apostolic train join thy sacred name to hallow.
Prophets swell the glad refrain, and the blessed martyrs follow,
and, from morn till set of sun, through the church the song goes on.**

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desire known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Hymnal, S-280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

The Collect: (said by all) Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson 2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader This is the Word of the Lord.

People **Thanks be to God.**

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson: *Ephesians 4:25-5:2*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader This is the Word of the Lord.

People Thanks be to God.

The Gospel Hymn: “Turn Your Eyes Upon Jesus”

Song Book, #139

**Turn your eyes upon Jesus, look full in his wonderful face.
And the things of earth will grow strangely dim, in the light of his glory and grace.**

**Turn your thoughts upon Jesus, think deep in his comforting love.
And the thoughts of self and the sin of strife, will be lost in the rapture above.**

**Give your heart unto Jesus, cast each heavy burden aside.
And the joy and peace of his presence near will enter and ever abide.**

The Holy Gospel John 6:35, 41-51

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

Priest This is the Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Reverend Will Reller

The Nicene Creed (said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

Priest: I ask your prayers for God's people throughout the world; for our Bishop Kym; for this gathering; and for all ministers and people. Pray for the Church. **Silence**

Reader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. **Silence**

Reader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. **Silence**

Reader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. **Silence**

Reader: I ask your prayers for the departed. Pray for those who have died. **Silence**

(Offer your own prayers, silently or aloud.)

Reader: I ask your prayers for _____ **Silence**

Reader: I ask your thanksgivings for _____ **Silence**

Reader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. **Silence**

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Confession

Priest: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. AMEN

The Peace *(all stand)*

Priest: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Offertory Hymn: "There's a Wideness in God's Mercy"

Hymnal, #470

**1 There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in His blood.**

**2 There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.**

**3 For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.**

Doxology: Hymnal, #380 (verse 3)

**Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving: Eucharistic Prayer C *(BCP, page 369)*

Celebrant The Lord be with you.

People: And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal #S-130 (Sung by all)

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put

all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the ever-lasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing:

(All) Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

Communion Hymn: “Here, O my Lord, I See Thee Face to Face” Hymnal, #318

1. Here, O my Lord, I see thee face to face; here would I touch and handle things unseen; here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

2. Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven; here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need another arm save thine to lean upon; it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Prayer of Thanksgiving (Said by All)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn: “Christ is Made the Sure Foundation” Hymnal, #518

1 Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone.

2 All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.

3 To this temple, where we call thee, come, O Lord of Hosts, today;

**with thy wonted loving-kindness hear thy servants as they pray,
and thy fullest benediction shed within its walls alway.**

The Dismissal

Priest Alleluia! Go in peace, to love and serve the Lord.

People **Thanks be to God! Alleluia, Alleluia, Alleluia!**

Prayers

Heavenly Father, I come before you with a heavy heart, seeking hope and strength in times of uncertainty. Help me to trust in your plan and find peace in your presence. Fill us with hope and courage to face each day with faith and perseverance. Amen

Joe Sadar, Donna Travis, Jay Dewey, Richrd & Ruth Mastroni, Preston Lewis and his mother Wanda Lewis, Crystal Blochler, Tom & Katie Branch, Sally Aigner, Pat Muller, Tim & Carolyn Ohlrogge, Chuck & Rose Hinton, Julia Kouris, Noel & Nina Schloegel, Jim & Donna Patter, Hank Jones, Amie & Connie Navarre, Peggy Supplee, Stephen Nye, Sophie & Diana Zakhem, Melanie Christopher, Ruth Ann Rowley-Manro, Jim & Kathy McKinna, The Hernandez family



Serving Today

Celebrant and Preacher: **The Rev. Will Reller**
Open and close church: **Steve O'Donnell**
Lector: **Sally Agnier**
Usher: **Steve O'Donnell**

Music: **Stephen Nye**
Acolyte/Crucifer: **Sally Aigner**
Chalice Ministers: **Sally Aigner**
Chalice Ministers: **Rae Garrett**

Mark Your Calendar

Sunday, August 18 10:30 Fr. Albert Daviou
Lectio Divina is cancelled until September – Please check back for dates
Walking Club is cancelled until further notice

Happy Birthday

8/13 Ruth Ann Rowley-Manro

Anniversaries

8/17 Victoria & Craig Siracusa