

ST. PHILIP & ST. JAMES EPISCOPAL CHURCH

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The Rev. Jackson Haas, Celebrant

***Vision:** "God loves everyone in Jesus Christ through the Holy Spirit."*

***Mission:** "The church on the hill, providing a spiritual home for people to grow in faith in the Lord Jesus Christ; and share this faith with the community and the world."*



Sixth Sunday of Easter
May 5, 2024

Holy Eucharist

Liturgy of the Word

Prelude

Processional Hymn

Hail, Thee Festival Day

Hymnal #225

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise

A Mighty Sound from Heaven

Hymnal #230

The Celebrant then continues

The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Collect and The Lessons

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Here an appointed person reads the following:

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain,

that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

People: Thanks be to God

Psalm 104:25-35 & 37

Benedic, anima mea

Read responsively by half verse

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

Silence may follow

Acts 2:1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People: Thanks be to God

All stand, as able

Gospel Hymn

Like the Murmur of the Dove's Song

Hymnal #513

The Holy Gospel of our Lord Jesus Christ according to John:

People: Glory to you, Lord Christ

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon The Rev. Jackson Haas

The Nicene Creed

The Leader and People together say:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,*

*true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Concluding Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Kneel as able

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand, as able

The Celebrant says to the people:

The peace of the Lord is always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Anthem

There's a Sweet, Sweet Spirit

LEVAS #120

The Doxology

Hymnal #380 vs 3

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and sings or says:

The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal #S128

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of thy glory. Hosanna in the highest. name of the Lord.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory;

Then the Celebrant continues

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Priest: As our Savior Christ has taught us, we now pray,

Sung together, Celebrant and people (Malotte)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Priest says: Alleluia. Christ our Passover is sacrificed for us;

Celebrant and People: ***Therefore let us keep the feast. Alleluia!***

Facing the people, the Priest says the following Invitation: The Gifts of God for the People of God.

All are Welcome to receive Communion.

Communion Hymn

Breathe on Me, Breath of God

Hymnal #508

Post Communion Prayer

After Communion, the Priest says: Let us pray.

Celebrant and People: ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Dismissal

The Priest dismisses them with these words: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia, Alleluia!

Prayers

"Heavenly Father, I come before you with a heavy heart, seeking hope and strength in times of uncertainty. Help me to trust in your plan and find peace in your presence. Fill us with hope and courage to face each day with faith and perseverance. Amen."

Kathleen Reeves, Donna Travis, Jay Dewey, Richard & Ruth Mastroni, Preston Lewis and his mother Wanda Lewis, Terry Burns, Becky Cagle, Jason Brown, Crystal Blochler, Tom & Katie Branch, Sally Aigner, Pat Muller, Tim & Carolyn Ohlrogge, Chuck & Rose Hinton, Julia Kouris, Noel & Nina Schloegel, Terry Burns, Jim & Donna Potter, Hank Jones, Amie & Connie Navarre, Peggy Supplee, Stephen Nye, Sophie & Diana Zakhem, Melanie Christopher, Kathleen Reeves, Ruth Ann Rowley-Manro, Jim & Kathy McKinna, The Hernandez family.

Serving Today

Celebrant:	Rev. Jackson Haas	Open church:	Gordon Goode
Close church:	Joanna Pask	Usher:	Paulette Tramutolo
Crucifer/Acolyte:	Joanna Pask	Lector:	Katie Branch
Chalice Minister:	Joanna Pask & Rae Garrett	Audio/Visual:	Mike Fields
Altar Guild:	Joanna Pask	Music:	Stephen Nye
Sunday School:	Kathleen Cummings		

Thank you all for your time and effort. You are truly appreciated!

Mark your Calendars

Wednesday, May 22, 2:00 pm Lectio Divina, in Meyer’s Hall
Sunday, May 26, 10:30 am Holy Eucharist with Fr. Will Reller
Wednesday, May 29, 2:00 pm Lectio Divina, in Meyer’s Hall
June 22 & June 23 PrideFest

Anniversaries to Celebrate:

David and Janelle Sadar, May 6

Birthdays to Celebrate:

Jay Dewey, May 8
Victoria Siracusa, May 10

Community Ministry needs for May 2024: Tuna and canned fruit.

Please remember to bring your food items for Community Ministry and place them on the cart in the narthex.

Events Outside Our Walls *(View our calendar to learn more about these events)*

- **St. John's Vacation Bible School, July 15-19, 9:00 am to 12:00 pm**, at St. John's Episcopal Church, Boulder.
- **Certified Organic Opera, Sunday, May 19, 7:00 pm**, at St. John's Episcopal Church, Boulder.
- **Discover Your Spiritual Autobiography, June 24-28, Leadville, CO.** What is your spiritual story? How has your understanding of God/the Divine/the Holy and yourself changed as your life has unfolded? Do your old ways of understanding God no longer fit? Are you struggling to find new language and new images for the divine? In this retreat we will explore our spiritual autobiographies. We will use techniques derived from contemplative traditions and free-writing from prompts to reflect on various stages of our lives. As we discover our stories, we can also find the freedom to tell new stories and delve more deeply into our relationship with the divine now. We'll begin Monday evening with dinner together and end on Friday before noon. Mornings will be devoted to exercises and afternoons to wandering, wondering, and writing. In the evenings, we will gather for a happy hour together and dinner. This retreat is led by Sage Mountain Institute co-founders, the Rev. Melissa Earley, pastor in residence of St. George Episcopal Mission and Amy Frykholm, writer. Cost: Before May 1 \$250; after May 1 \$300.
- **Stars and Pipes Forever, Sunday, June 30, 4:00 pm**, at St Stephen's Episcopal Church 1 Del Mar Circle Aurora CO 80011. Our Director of Music, Frank Perko III, will perform an organ concert featuring many of our most beloved patriotic songs and tunes. The Canterbury Choir will also be a part of singing in the concert, and in addition, the audience will also have the opportunity to sing along in some of our nation's most treasured patriotic music. After the concert we'll enjoy a reception with good old-fashion hot dogs and goodies. A freewill offering will be collected in support of the music program. Please visit ststephensaurora.org for more information.